



FORM 26  
(See rule 4A)

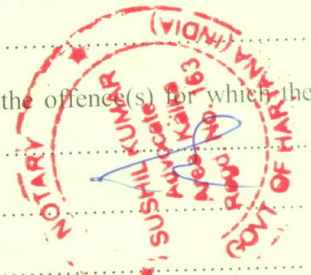
Affidavit to be furnished by the candidate before the returning officer for election to Haryana Vidhan Sabha (name of the House) from 1-KALKA constituency (name of the constituency)

I PARDEEP CHAUDHARY, son/daughter/wife of LATE SH. ROSHAN LAL  
aged about 48 years, resident of H.No. 153, SECTOR 2, PANCHKULA  
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in pending case (s) in which charge (s) has/have been framed by the court (s) of competent jurisdiction.  
If the deponent is accused of any offence (s) he shall furnish the following information:

N.A

- (i) Case/First information report No./Nos. ....  
(ii) Police station(s) ..... District (s) .....  
State(s) .....  
(iii) Section (s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged .....  
(iv) Court(s) which framed the charge(s) .....  
(v) Date(s) on which the charge(s) was/were framed .....  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....



2. I have been/have not been convicted of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

Pardeep Chaudhary

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos.....
- (ii) Court(s) which punished .....
- (iii) Police station (s).....District(s).....  
State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) competent jurisdiction.....

Place:

Date: 23-09-2009

*Randeep Chaudhary*  
Signature of deponent

VERIFICATION:

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at.....this 23<sup>rd</sup> day of September 2009.

*Randeep Chaudhary*  
Signature of deponent

Note- The column in this Form which are not applicable to the deponent may be struck off.



Certified that the document has been read over to the deponent who signed it in presence of the undersigned.

*Sushil Kumar*  
Attested & identified  
SUSHIL KUMAR ADVOCATE  
INDIAN PUBLIC, Govt. of Haryana  
Kalka (Panchkula) Distt.



Affidavit to be furnished by candidate along with nomination paper before the Returning Officer

for election to HARYANA VIDHAN SABHA (name of the House)  
from 1-KALKA constituency  
(name of the constituency)

I, PARDEEP CHAUDHARY son/daughter/wife of LATE SH. ROSHAN LAL  
Aged 48 Years, resident of H. No. 153, SECTOR-2, PANCHKULA

.....candidate at the above election, do hereby solemnly affirm and state on oath as  
under:-

(Strike out whichever not applicable)

N.A.

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

- Section of the Act and description of the offence for which cognizance taken:
- The Court which has taken cognizance:.....
- Case No.:.....
- Date of order of the Court taking cognizance:.....
- Details of appeal(s)/ application (s) for revision, etc. if any, filed against above order taking cognizance:

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs. 15,000/- (app)	KAMLA CHAUDHARY Rs. 12,000/-	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 16.4 lacs app	Rs. 3.52 lacs	—	—	—

Pardeep Chaudhary

(iii)	Bonds, Debentures and Shares in companies	N.A.	N.A.	—	—	—
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	N.A.	N.A.	—	—	—
(v)	Motor Vehicles (details of make, etc.)	FORD ENDEAVOUR 2008.	2 TATA Trucks (1/2 Body) 1987 Model JCB-Escort 2001 Model	—	—	—
(vi)	Jewellery (give details of weigh and value)	6 Tolas b. 1, 02900/-	44 Tolas 7.4 Loe (app)	—	—	—
(vii)	Other assets, such as values of claims/interests	N.A.	N.A.	—	—	—

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

#### B. DETAILS OF IMMOVABLE ASSETS

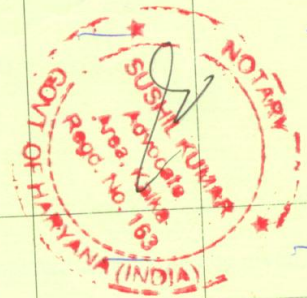
[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	<b>Agricultural Land</b> -Location(s) -Survey number(s) -Extent (Total measurement) -Current market Value	Vill. Billa Vill. Hangoi Vill. Shajankapur Vill. Bhoj Kudana All Dist. Panchkula 16 Acres (app) b. 2.4 Crore - app - As per Annexure P-1 & P-3	KAMLA CHAUDHARY Vill. Billa Dist. Panchkula 2 Acres 7 Kanal 4 Mails 43.5 Loe	—	—	—

Pareek Chandra



(ii)	<b>Non-Agricultural Land</b> -Location(s) <i>Vill. Deeringar</i> -Survey number(s) <i>See- 3 Panchkula</i> -Extent (Total measurement) <i>5 Kanat - app-</i> -Current market value <i>h. 20 lac - app- As per Annexure P-2</i>	<i>N.A.</i>	<i>—</i>	<i>—</i>	<i>—</i>
(iii)	<b>Buildings (commercial and residential)</b> -Location(s) <i>N.A.</i> -Survey/door number(s) -Extent (Total measurement) -Current market value	<i>N.A.</i>	<i>N.A.</i>	<i>—</i>	<i>—</i>
(iv)	<b>Houses/Apartments, etc.</b> -Location(s) <i>Vill. Deeringar</i> -Survey/door number(s) <i>See 3 Panchkula</i> -Extent (Total measurement) <i>1 Kanat - app.</i> -Current market value <i>25 lac - app- As per Annexure P-2</i>	<i>N.A.</i>	<i>N.A.</i>	<i>—</i>	<i>—</i>
(v)	<b>Others</b> (such as interest in property)	<i>N.A.</i>	<i>N.A.</i>	<i>—</i>	<i>—</i>



(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

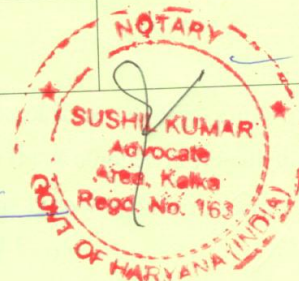
S.No.	Description	Name & address of Department	Amount outstanding as on <i>22-9-09</i>
(a)	(i) Loans from Banks	1. <i>Pb National Bank</i> 2. <i>SBI, Panchkula</i> 3. <i>State Bank of Patiala</i>	<i>9,80 lac - app-</i> <i>73,240.00</i> <i>2,75,300/-</i>
	(ii) Loans from financial institutions	<i>N.A.</i>	<i>—</i>

*Hardeep Choudhary*

iii) Government dues:-		
(a)	dues to departments dealing with government accommodation	—
(b)	dues to departments dealing with supply of Water	—
(c)	dues to departments dealing with supply of Electricity	—
(d)	dues to departments dealing with Telephones	—
(e)	dues to departments dealing with Government Transport (including aircrafts and helicopters)	—
(f)	Other dues, if any	JPSC Office Rs. 77000/- opp pending due to Court Case
(b)	(i) Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN - ABDPC 1595 N Z.T.R. filed upto 2008-09 (A.Y.)
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	N.A.
	(iii) Sales Tax [Only in case of proprietary business]	N.A.
	(iv) Property Tax	N.A.

(4) My educational qualifications are as under:-

Qual B.A. Institution Punjab Univ Chandigarh Year of Passing 1981



(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given.)

✓ Pardeep Chandelley  
DEPONENT

#### VERIFICATION:

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at ..... this the 23<sup>rd</sup> day of September, 2009.

*Verified that the document is true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.*

Attested as Identified  
SUSHIL KUMAR ADVOCATE  
NOTARY PUBLIC, Govt. of Haryana  
Katka (Panchsukh) Moha

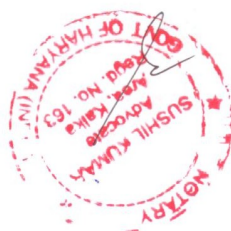
Pardeep Chandelley  
DEPONENT.



सूची चौथी ग्राम तह का जिला पंचकूला

Annexure : P-1

क्र.सं.	गांव नाम	हफ्ता नं.	हाथील मापक से दूरी (लगभग)	कुल ग्राम पंचायत में	अनुमानित राशि
I	बिल्ला	237	12 किलोमीटर नेशनल हार्बर PKL To R/Rani	14-1-0	3, 87, 500/-
2	हंगोली	266	7 किलोमीटर सड़क तहसील R/Rani से	1-6-2	2, 15, 000/-
3	शाहजहाँपुर	246	5 किलोमीटर सड़क तहसील R/Rani से	0-4-10	6, 75, 000/-
4	गोमन कुंदगा	314	10 किलोमीटर सड़क तहसील शाहजहाँपुर से	0-1-2	5, 000/-



Attested as Identity  
SUSHIL KUMAR, Advocate  
NOTARY PUBL. C., Govt. of Haryana  
Kalka (Panchkula) India  
21/9/20

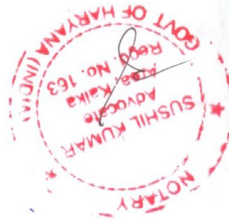
गैरकृषि योग्य भूमि तह. वा जिला देहली

Annexure: P-2

हस्ताक्षर की.	नाम गांव	हस्ताक्षर नं०	नगरपालिका/मालिक की पूरी (नगरपालिका)	कुल भूखे A-K-M	अनुमानित कीमत
I	देवीनगर	384	1 1/2 किलोमीटर काठमान्डा - जयपुर एक्सप्रेस नगरपालिका देहली	0-5-7	25,06,250/-

रिहायशी भूखे व भूखे गांव देवीनगर हस्ताक्षर नं- 384

देवीनगर में रिहायशी भूखे की 1/3 हिस्सा अनुसार अनुमानित कीमत 25,09,000/-



Attested as Identified  
SUSHIL KUMAR ADVOCATE  
NOTARY PUBLIC, Govt. of Haryana  
H-14 (Panchsheel) Delhi

*[Handwritten signature]*



सुशीला कमला चौधरी के नाम कृषि योग्य भूमि सह-वा जिला पंचसाल, Annexure P-3

क्रमिक नं.	प्लॉट का नाम	हदबस्त नं०	तहसील/काकोलय से दूरी (लगभग)	कुल भूमि छमड़ में	अनुमानित राशि
I	बिरला	237	12 किलोमीटर नैजबत डाक्ट PRL TO R/Ranj	A-R-M 2-7-4	43,50,000/-



Attested as Identification  
SUSHIL KUMAR ADVOLKIE  
NOTARY PUBLIC, Govt. of Haryana  
SAIKHA (Panchkula) India

*[Handwritten signature]*